



# Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.  
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED  
 JAN 16 2007

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Barry Jensen

Complete Mailing Address 2664 Ridgeway Rd, White River

Name of Person Making Report Barry Daytime Phone Number 259-3215

If you are a candidate, what office are you seeking? House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post General

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12-06 Jan 2007

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Barry Jensen (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1-18-07  
Barry Jensen  
 Candidate Signature or  
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 6<sup>th</sup> day of  
February 07  
Chris Nelson  
 SECRETARY OF STATE

12-06

**For the reporting period ending**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

\*\$ ~~200~~

### Itemized Contributions from Individuals

[illegible]

\*\$ 700

Name of Candidate or Committee

For the reporting period ending

## Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties:

\*\$ \_\_\_\_\_

Itemized Contributions from Political Parties

Party Name	Address	
SD Repub Party	PO 1099 Pierre SD	\$ 1750 -
Tripp Co Repub	Winner SD	200 -
Mellette Co Repub	Box 11 White River SD	150 -
		\$ _____

Total of Itemized Contributions from Political Parties:

\*\$ 2100

Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address	
SD I-Pac	SD Ins Pac	316 S Cateau Pierre SD
R-Pac	Realtors	204 N Euclid Ave Pierre SD
Med. Pac	SD Medical	1323 S Main Sioux Falls
ACRE	Rural Elect	Box 1138 Pierre SD
Northern Hill Tourism		767 Main St Deadwood SD
Well Pac		636 Grand Ave De Moines Ia
Rail Pac	BNSF	325 Cedar St Paul Mn
Cotel Pac		Box 57 Pierre SD
SD Dealers	Auto	Box 89008 Sioux Falls SD
Eye MD Pac		1700 S Euclid " " "
SDABA Pac		320 E Capitol Pierre SD
NEIB	Safe Trust	1201 F Street Washington DC
CRNA Pac	Nurse Assoc	2015 S Millview Sioux Falls SD
Spy Pac		3801 S Western Sioux Falls SD
ACE Pac	Ethanol	Box 184 Sioux Falls SD
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____
		\$ _____

Total of Itemized Contributions from Political Action Committees:

\*\$ \_\_\_\_\_

Total of All Direct Contributions (Sum of all lines with an \*)

\$ 2300

Name of Candidate or Committee: \_\_\_\_\_

For the reporting period ending: \_\_\_\_\_

**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds

Total: \_\_\_\_\_

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Mail to Jigas	SD Repub Party	332 —

Total: \_\_\_\_\_

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount

Total: \_\_\_\_\_

For the reporting period ending: 12-07

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

5710

## Schedule F - Debts and Obligations

Owed to:	Purpose:	Amount
All Bills Paid		

6

Name of Candidate or Committee: JensenFor the reporting period ending: 12-06**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:

\$ ~~850~~ <sup>00</sup>  
\$ 895.

2. Receipts

Schedule A - Direct Contributions \$ 5100-Schedule B - Fund-Raising Events \$ ---Schedule C - In Kind Contributions \$ 332-Schedule D - Other Income \$ ---Total of all Receipts \$ 6282

3. Total Monetary Receipts (A+B+D)

\$ 6282

4. Candidate's Personal Contribution to Own Campaign

\$ ---

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ ---

6. Monetary Loans Repaid During Reporting Period

\$ ---

7. Expenditures - Schedule E

\$ 5710

8. Unpaid Obligations - Schedule F

\$ 0

9. Amount on hand at the close of this reporting period. \*

This should equal lines (1+3+4+5) - (6+7)

\$ ~~572~~ <sup>00</sup>  
\$ 617.

KLW  
2-6-07  
phone call

